



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 120

Results as of: 8/31/2016

GMT: Kenneth Persson

LOCATION ESTONIA

GMT CA 4

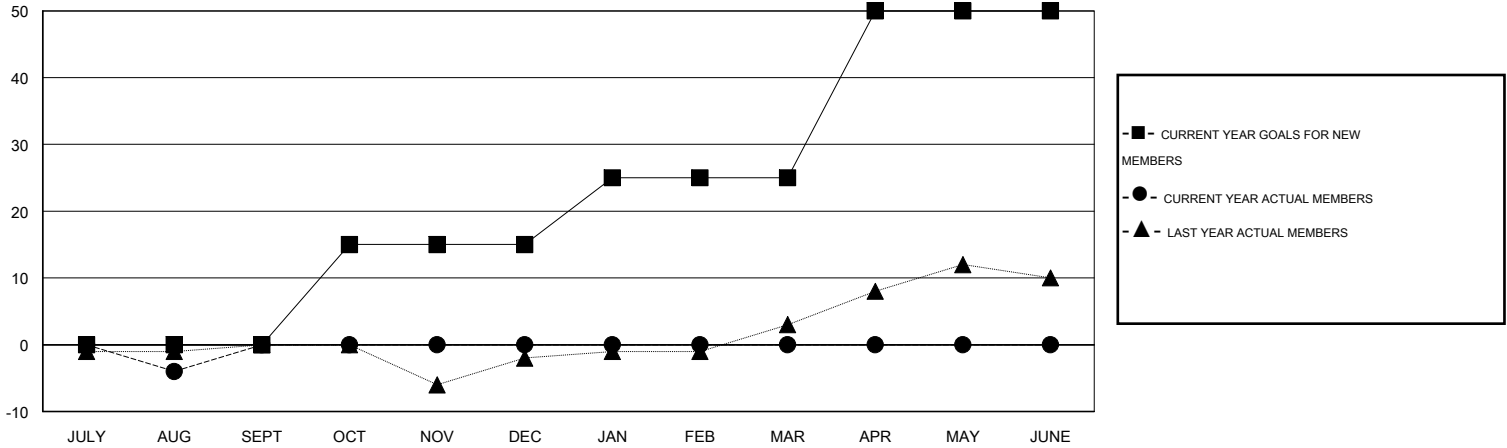
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2016-2017 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0         | 0             | 0             |
| OCT/NOV/DEC           | 1             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 0             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 1             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2016-2017 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0               | 3                             | 7               | -4            |
| OCT/NOV/DEC           | 15              | 0                             | 0               | 0             |
| JAN/FEB/MAR           | 10              | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 25              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 0 |
|------------------|

3 CLUBS OF 60 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION |              |
|---------------------|--------------|
| MALE                | 913 (72.52%) |
| FEMALE              | 346 (27.48%) |

| DROPPED MEMBERS |          |
|-----------------|----------|
| DECEASED        | 1        |
| CLUB CANCELLED  | 0        |
| OTHER           | 6        |
| <b>TOTAL</b>    | <b>7</b> |

[CLICK HERE FOR HEALTH ASSESSMENT DATA](#)

|                       |    |
|-----------------------|----|
| FAMILY UNIT MEMBERS   | 91 |
| HEAD OF HOUSEHOLD     | 44 |
| NON-HEAD OF HOUSEHOLD | 47 |